



P.O. Box 23015, 2325 PRESTON AVE
SASKATOON, SASK. S7J 5H3

www.saaclub.com

Minutes of the Tuesday Sept 22, 2026, General Meeting

The SAAC meets the 4th Tuesday of every month at the Western Development Museum, except November which is the 3rd Tuesday. There is NO formal membership meeting in December. Our AGM occurs January each year as per a posted date and location.

Number of Attendees: 52

7:00 Call meeting to order

Elaine Lozinski has a short presentation on “Just In Case”. Looking after your estate so everybody has the best information.

Please contact Elaine at <https://justincasefinalaffairs.ca/> 306 280-4559

To arrange a personal meeting.



- Rob Minion is at the 50/50 table with Roster – please see him if you need any changes/additions to roster i.e. what cars you own, email addresses etc.
- Paul Damatsis Membership presentation



- Tim has new garage Signs - \$20.00 for anybody who signed up to buy one or two



- **AGM Tickets are now available for \$30.00/pp Jan 23 2027 at Smiley's.**

1. **Do we have any guests present this evening?** Reminder that we ask that potential new members attend at least 2 meetings prior to joining

- a. Barry Halliday
 - i. 1976 Buick LeSabre
 - ii. 1998 Chev Silverado
- b. Wendal Barsi
 - i. 1972 GMC ½ ton
 - ii. 1968 Camero
 - iii. 1974 GMC 3500 1ton

2. **Approval of previous meeting minutes:** Are there any errors or omissions?

- a. Motion to Approve by: Dave Phipps
- b. Seconded by: Dennis Stanley
- c. All in Favour Carried

3. **Treasurer's report:** Jordy to report monthly accounting

4. **Swap Meet Financial report:** Dave or Norm to report

5. **Correspondence:**

- a. Thank you card from Rose Garden Hospice on behalf of Randy Stene.
- b. The SAAC donated \$300.00 on Randy's behalf.



6. **Business Arising out of Meeting Minutes:**

- a. Last month we voted on the \$1200 bursary to Sask Polytech, but it was supposed to be for 2 bursaries of \$1200. Need a motion and a vote to approve the second bursary of \$1200. (Swap meet covers one bursary and the club cover the other.)
 - i. Motion to Approve by: Garry Cherneske

- ii. Seconded by: Luc Vangool
- iii. All in Favour Carried

- b. Memorial Donation of \$300 made to *Rose Garden Hospice* in the name of Randy Stene. Randy was in his 30th year with the Club.

7. Old Business:

- a. Ron working with Gary the Gear to do our documentary. Hoping to use WDM in background (Derby Car) to do the filming.
 - i. Ron has contacted Bill Fraser and Lloyd Minion to assist in this documentary.
- b. **The club is looking for the following Executive members for 2027.**
 - i. Require 2-2 Year Directors and One Club Secretary.

8. New Business:

- a. Suggestion from Club Member we look at doing an appreciation BBQ/Social for other Car Clubs – Had further discussion and we are now considering doing a joint event with Mustang & Ford Club.
 - i. **Dennis Stanley** from the Mustang Club outlined the requirements for a joint function at the Forestry Farm in Sept 2027
 - 1. The clubs would share the costs equally
 - 2. Additional volunteers would be required.
 - 3. Club members need to bring a dessert
 - ii. Motion to Approve by: Luc Vangool
 - iii. Seconded by: John Giesy
 - iv. All in Favour Carried
 - 1. 30 out of 52 people voted in Favour
 - 2. Zero opposed.
- b. Mike van Grondelle & Dennis Stanley have the Swap Meet financials from 2026 and will be doing an Audit. Meeting this week to do this.
- c. Donation to WDM – Donate \$1000.00 this year.
Discussion: Club donated \$300 in 2025.
 - i. Motion to Approve by: Dennis Stanley
 - 1. To donate \$1000.00 to WDM for rooms in 2026.
 - ii. Seconded by: Fred Remillard
 - iii. All in Favour Carried
 - iv. Opposed None

9. Committee Reports

- a. Corn Roast: Al Willms to speak on it
 - i. 65 people attended this year's function

- ii. Cost of \$225.00 setup fee
- iii. Can be refunded with 72 hours notice, if the club needs to cancel.
- iv. Thanks to Pam Watt for the bean Donation
- v. Corn Cooker donated by Cindy Pollard
- vi. Print to be presented to the Warman's Senior Home.



- b. Merchandise Committee – **Tim Roden** to speak on Garage Signs, Beer & Coffee Mugs
 - i. Dennis Stanley provided a picture of the beer mug, used by the Mustang Club. They are \$17.00 with the Antique Club Logo



- c. Social Committee - **Lloyd Morgan** to talk about upcoming tours/events
 - i. Dick Wasylyniuk 3725 Reginald Ave Furdale S7T 1B2 TBA
 - ii. WDM tour with Dennis Stanley and highlites from the Derby Car.
- d. Swap Meet Committee – Update **Norm or Dave**
 - i. None at this time.
- e. Dan Reid Prints - Update from **Rich Gifford**
 - i. None at this time.

10. Upcoming Events: (CHECK AUTOEVENTS.CA for more information)

- a. Dusty Wheels Car Show September 27. – Our allotment of 5 spots is now full

- i. Rosetown, SK / 306-882-3197
- b. Coachman Fall Round Up in Warman – October 10
[Warman, SK / 306-227-7468](#) / mkanak@sasktel.net / www.coachmencarclub.ca
- c. Red Deer Swap Meet Saturday October 10th (**Note** their prices charged vs. ours Booth \$47.50 – Table \$14.00, Chairs \$2.00 Vehicle for sale spot \$70.00)
 - i. <https://www.facebook.com/events/westerner-park/red-deer-swap-meet/1053064077339744/>
 - ii. Westerner Park Red Deer Ab starts at 8 am-4 pm.

11. Nuts & Bolts:

A. SAAC spots in the Draggins Car Show

- a. The Club has be allocated 10 spots and 9 have been taken.

B. REMINDER about Swap Meet March 27, 2027.

- a. Only 5 spots left. Please contact Dave Brock, if you wish to save a spot. (306 717-9952)



- b. Jim Bebee jbeebe@shaw.ca (306 291-5756) (3)
 - 1. Bottle jack and stands for \$150.00



c. Scott MacKie, 306-470-7166 Hudson Bay.

(3)

This vehicle was purchased from a former SAAC club member 8-10 years ago. Hughie MacKie may have owned this vehicle. Does anyone know something about this vehicle? If so, please contact Dave Brock. 306 717-9952

Scott would like to sell this vehicle and all of the related parts.



d. Dave Phipps

DAMAX4@HOTMAIL.COM

306-551-1051

(3)

- a. He has a 1955 Mercury (think it is a 292) with automatic transmission for sale. It might be a 272, not sure, too much conflicting info on it.
- b. He is looking for an original steering column with 3-on-tree shifter and steering wheel from a 1955 Ford pickup. Prefer Mercury but will take a Ford.

e. Dave Williams will have winter storage for vehicles at the rate of \$75.00/month.

a. (306) 212-8807 david@truecoloursrestos.ca

f. Metro Hrabok (306-280-3517, or 639-471-2876) re two Ford Falcons (1962, 1963), estate sale.

2 rare Falcons for sale, 1963 white convertible and 1962 blue 2dr hardtop Futura an estate sale, both cars have been in indoor storage for the past 40-50 years and started but not driven any significant amount, both vehicles are in Saskatoon, no appraisals done to date, mileages indicated are shown on odometers and believed to be original. Condition of both basically original.

1st vehicle: **1963 Falcon, white convertible with a black top,**

- 6 cylinder (170 cid), automatic,

- 84009 miles, purchased in 1983 from lady owner in Regina, stored ever since, some rust under paint noted on driver's side rear quarter panel and one shock tower under the hood. – fully restored red interior upholstery.

REDUCED PRICE \$12,500 ,

2nd vehicle: **1962 Falcon Futura, blue 2-door hardtop,** 52367 miles,

- 170 CID special 6 engine 101 hp, - automatic transmission,

- new front and rear chrome bumpers when car was repainted and undercoated in 1986 and stored indoor since.

PRICE REDUCED to \$12,500 each

prefer to sell both vehicles as a pair,

if interested call or text 306-280-3517, or 639-471-2876 and we will see what other information we can find. Thank you. We have a binder full of details on both vehicles.

ps: - Please do not ask us for CD or any other kinds of reports.







63 FORD FALCON CONVERT

12. Questions, Comments or Concerns:

13. 50/50 Draw: Tonight's total is?

- a. **Winner** Marjorie Roach
- b. **Ticket #** 11320286
- c. **Amount** \$81.00

14. Motion to Adjourn:

- a. Motion to Approve by: Larry Schapansky
- b. Seconded by: Garry Cherneske
- c. All in Favour? Carried

YOUR 2026 EXECUTIVE TEAM

<u>President</u>	Ron Just	Cell: 306 229-6567	Email: ronald.j@sasktel.net
<u>Past President</u>	Al Willms	Cell: 306-221-8390	Email: mercury6772@gmail.com
<u>Vice President</u>	Michael van Grondelle	Cell: 306 221-4435	Email: grondelle@shaw.ca

<u>Treasurer</u>	Jordy Grovestine	Cell: 306 922-2624	Email: jordygrovestine@gmail.com
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<u>Secretary</u>	Bob Schmidt	Cell: 306-221-9142	Email: rd.schmidt@sasktel.net
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One Year Remaining Directors

Garry Cherneske	Cell: 306-281-3455	Email: gcherneske@shaw.ca
Tim Roden	Cell: 306-717-1869	Email: tsroden@shaw.ca

Two Year Remaining Directors

George Dwernychuk	Cell: 306-914-0388	Email: georgedwernychuk@gmail.com
Dennis Stanley	Cell: 306-270-0279	Email: dennis.e.stanley@outlook.com